



Dan L Duncan Houston Safari Club Foundation Scholarship
2021-2022

Student Name: _____

Personal Email Address: _____

Please do not enter your school's university email address or you will be contacted by a member of the San Antonio Area Foundation.

Phone Number: _____

Alternate Phone Number: _____

Are you currently 18 years or older?

Yes

No

Applicant Requirements

- Scholarships will be awarded to students currently enrolled in accredited Texas colleges or universities who are involved in the study of wildlife management and/or range management.
- Recipients should demonstrate completion of sufficient course work hours to qualify as a junior at the time of application.
- Recipients should demonstrate at least 3.0 overall grade point average (on a 4.0 scale).
- Preference will be given to applicants that demonstrate a positive hunting advocacy viewpoint with respect to wildlife management and land management.

- Preference will be given to applicants who are active hunters.
- Preference will be given to applicants that demonstrate strong leadership abilities.

Application Requirements

- Introductory cover letter
- Resume
- Description of Coursework yet to be completed
- Official transcript
- Two (2) letters of recommendation
 - At least 1 letter **must** be from a faculty advisor; the other letter may be from an employer in a related wildlife management field.
- Graduate students must Include Thesis project information; no more than 1 page
- Current photograph

Packets must be received no later than April 1.

If you are having difficulty submitting your packet online, please fax your packet directly to **210.225.1980** or mail to:

**Houston Safari Club Foundation
c/o San Antonio Area Foundation
303 Pearl Parkway, Suite 114
San Antonio, TX 78215**

Academic Information

Please list the name of your Texas college or university: _____
If there are multiple campuses, please specify which campus you attend.

Please list the city and state your college or university is located:

Please list the zip code of your college or university: _____

Month and year you will graduate/graduated from college:

Month and year you will graduate/graduated from advanced degree program (if applicable): _____

Field of Study:

- Plant and Soil Science
- Agribusiness – Range Management
- Animal Science
- Range/Wildlife Management
- Other

Field of Study – Other: _____

If your previous selection to Field of Study was “Other,” please enter your chosen major.

Current Academic Status:

Please select your current academic status as of Spring 2022.

- Undergraduate Junior
- Undergraduate Senior
- Graduate Student
- PhD Student

Degree you will be pursuing:

- Bachelor’s Degree
- Master’s Degree
- PhD

Cumulative GPA: _____

*1. Applicants must list their most recent cumulative GPA. If GPA is **not** based on a four-point scale, please convert to a four-point scale using the following formula:*

current non four-point GPA / current scale x 4

Ex: 6.2 / 7 x 4 = 3.5

Description of Coursework yet to be completed:

A large, empty rectangular box with a thin black border, intended for the user to provide a description of coursework yet to be completed. The box occupies most of the page's vertical space below the header text.

Resume

In the spaces provided below, please list the information requested for the past **THREE years since 2019**. Please enter N/A if the requested information does not apply to you.

Please use bullet points to list your achievements.

Extra-curricular activities:

Could include but not limited to sports, clubs, church involvement, band, etc.

Community service or volunteer activities:

Please list the place you volunteered and the hours you volunteered (Ex: Haven for Hope, 15 hours)

Work Experience:

Please list where you worked, the years/months you worked, hours per week, and area of work. (Ex: Whataburger 2019-2021, 20 hrs. / week, customer service)

Awards or recognition for achievements or leadership:

Hunting Background Questions

Describe your hunting advocacy viewpoint with respect to wildlife and land management:

Specifically, do you approach this with a:

- *negative outlook*
- *neutral/indifferent outlook*
- *positive outlook*

Please choose one outlook **ONLY**.

Are you an active hunter?

Please describe your hunting background and experience. If you are not an active hunter, please enter N/A.

REQUIRED ADDITIONAL DOCUMENTS

Please include:

- **Official Transcript - Please include all OFFICIAL college transcripts from undergrad to graduate school. Your most recent official transcript must include last semester attended (Fall 2021) and cumulative GPA.**
 - If you are an undergraduate student, you must include all transcripts during your undergrad education.
 - If you are a Master's student, you must include your graduate and undergraduate transcripts.
 - If you are a PhD student, you must include your complete graduate and undergraduate transcripts.
- **Introductory Cover Letter**
- **Current Photograph**
- **Two Letters of Recommendation**
 - Your reference cannot be related to you
 - At least one letter must be from a faculty advisor; the other letter may be from an employer in a related wildlife management field.
 - The deadline for submission is April 1, 2022.
 - May be emailed to hscf@saafdn.org or faxed to 210.225.1980 or mailed by April 1, 2022:
 - Houston Safari Club Foundation
C/O San Antonio Area Foundation
303 Pearl Parkway, Suite 114
San Antonio, TX 78215
- **Thesis Project Summary (if applicable)**
 - Graduate students must include Thesis project information; no more than 1 page.

For any questions or concerns regarding submitting any required documentation, please contact Ilsa Sanchez, Data Entry Coordinator, at hscf@saafdn.org or at 210.242.4777.

Additional Questions

The following questions are used for SAAF tracking purposes only and do not impact the scholarship in any way.

Please select the race that best describes you:

- American Indian/Alaska Native
- Asian
- Black or African American
- White
- Not Listed
- Prefer not to answer

Please answer the following question:

Hispanic or Latino is defined as a person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture of origin, regardless of race. Are you Hispanic or Latino?

- Yes
- No
- Prefer not to answer

Signature

Student's Signature: _____

By signing my name, I have read the program guidelines and I understand the requirements and responsibilities that are required of me. I also attest that the information that I have provided is true and correct. Furthermore, I waive any claims against and agree to hold harmless the Dan L Duncan Foundation, & affiliates, Houston Safari Club Foundation, and the San Antonio Area Foundation, from any claims by a third-party arising out of my application and/or receipt of an awarded scholarship. Additionally, I recognize that all recipients of this scholarship will be contacted by a representative of the **Dan L Duncan Houston Safari Club Foundation Scholarship** to notify them of their award. The contact information provided in this application is mine.

If you have any questions about the Houston Safari Club Foundation program, please contact:

- **Jennifer Ballesteros, Philanthropic Advisor, at hscf@saafdn.org or by phone at (210) 775- 6295.**

For application questions or technical assistance, please contact:

- Ilsa Sanchez, Data Entry Coordinator, at hscf@saafdn.org or by phone at (210) 242-4777.



San Antonio Area Foundation
Where Giving and Community Connect

*** Release form should be filled out as applicable**

ADULT RELEASE FORM AND DECLARATIONS AND AGREEMENTS

In consideration of the engagement of the individual named below as a model, and for other good and valuable consideration herein acknowledged as received, upon the terms herein after stated, I hereby grant to grant to San Antonio Area Foundation, Duncan Family Foundation, affiliates, Houston Safari Club Foundation, and their respective legal representatives and assigns, those for whom the photographer or videographer is acting with San Antonio Area Foundation, Duncan Family Foundation, and Houston Safari Club Foundation irrevocable right and permission to use photographs and/or video recordings of myself on websites, publications, promotional flyers, educational materials, social media, derivative works, or for any other similar purpose without compensation to the organization.

I hereby waive any right that I may have to inspect or approve the finished product or products or the advertising or editorial copy or printed matter that may be used in connection therewith or the use to which it may be applied.

I hereby release, discharge, and agree to hold harmless San Antonio Area Foundation, Duncan Family Foundation, Houston Safari Club Foundation, its legal representatives, officers, directors, members, employees, attorneys, agents, insurers, assigns, and all persons acting under its permission or authority or those for whom it is acting, from any liability by virtue of any blurring, distortion, alteration, optical illusion, or use in composite form, whether intentional or otherwise, that may occur or be generated in the taking of any such pictures or in any subsequent processing thereof, as well as any publication thereof, including, without limitation, any claims for libel or invasion of privacy.

By signing my full name below I hereby warrant that I am of full legal age. I further acknowledge and agree that I have read this San Antonio Area Foundation, Duncan Family Foundation, and Houston Safari Club ("Release") prior to its execution and that I am fully familiar with its contents. This Release shall be binding upon me and my heirs, legal representatives, and assigns.

Signature: _____

*** Release form should be filled out as applicable**

MINOR'S RELEASE FORM AND DECLARATIONS AND AGREEMENTS

In consideration of the engagement of the minor named below as a model, and for other good and valuable consideration herein acknowledged as received, upon the terms hereinafter stated, I hereby grant to grant to San Antonio Area Foundation and Duncan Family Foundation, affiliates, Houston Safari Club Foundation, and their respective legal representatives and assigns, those for whom the photographer is acting with San Antonio Area Foundation's, Duncan Family Foundation, and Houston Safari Club Foundation irrevocable right and permission to use photographs and/or video recordings of the minor on websites, publications, promotional flyers, educational materials, social media, derivative works, or for any other similar purpose without compensation to the organization.

I hereby waive any right that I or the minor may have to inspect or approve the finished product or products or the advertising or editorial copy or printed matter that may be used in connection therewith or the use to which it may be applied.

I hereby release, discharge, and agree to hold harmless San Antonio Area Foundation, Duncan Family Foundation, and Houston Safari Club Foundation its legal representatives, officers, directors, members, employees, attorneys, agents, insurers, assigns, and all persons acting under its permission or authority or those for whom it is acting, from any liability by virtue of any blurring, distortion, alteration, optical illusion, or use in composite form, whether intentional or otherwise, that may occur or be generated in the taking of any such pictures or in any subsequent processing thereof, as well as any publication thereof, including, without limitation, any claims for libel or invasion of privacy.

By signing my name below, I hereby warrant that I am of full legal age and have every right to contract for the minor in the above regard. I further acknowledge and agree that I have read this San Antonio Area Foundation, Duncan Family Foundation, and Houston Safari Club Foundation Minor Photo Release Form ("Release") prior to its execution, and that I am fully familiar with its contents. This Release shall be binding upon me and my heirs, legal representatives, and assigns.

Minor's Signature: _____
By typing my name, I agree to the aforementioned release

Parent/Guardian Signature – Minor Form: _____
By typing my name, I agree to the aforementioned release